Bonhams
RoutenChaplin

12/13 January 2013

## COMPETITORS' INSTRUCTIONS

Vintage Sports-Car Club
Measham Rally

## COMPETITORS' INSTRUCTIONS

## I. Introduction

Many thanks for entering this year's Measham Rally. You will find enclosed all of the information you require at this stage to compete on this event, including the entry list and route hand out times.

## 2. Event Timetable

17:00 Noise Check Opens
17:05 Scrutineering Opens
17:10 Signing-on Opens
18:30 Competitors' Briefing (Optional)
20:01
Team Entries Close
20:16 Route Hand Out Commences
20:3I Event Starts (Car I)
Please Note - Noise Check, Scrutineering and Signing-on will close 30 minutes before your individual start time. Failure to have signed on before this time may result in refusal to start the event.

## 3. Event Locations

Noise Check, Scrutineering, Signing-on, Start, Halfway Halt and Finish are all located at Waterstock Golf Club, Nr. Thame. MR 165/629049; Postcode OX33 IHT

## 4. Competitors' Briefing

There will be an informal Competitors' Briefing in the Clubhouse at $18: 30$. This is not compulsory, but will be staged primarily for the benefit of the less experienced crews, to enable any queries regarding the navigation of the event to be answered.

## 5. Amendments \& Additions to the Supplementary Regulations

SR2 MSA Permit Number 73974
MSA Event Number 26809JAI2/I3
SR4 Membership for the remainder of the calendar year is available at signing-on for non-member Navigators only. This membership is restricted as detailed in the Committee's Resolution of 16 May 200I. All drivers must be able to produce a valid club membership card.
SR6 Route Plotting times for competitors will be as follows;
Expert 15 Minutes
Semi-Expert 30 Minutes
Novice 45 Minutes
Champagne 45 Minutes
SRI4 MSA Chief Scrutineer - Tim Schofield MSA Environmental Scrutineer - Paul Vaughan

## 6. Non Starters

If you find that you are unable to start the event please advise Richard Winchester, Secretary of the Meeting as soon as possible at the Club Office on 01608644777 ext 4 until 5pm on Friday II ${ }^{\text {th }}$ January. After this time please call mobile number 077II I57273.

## 7. Trailers

Please note the use of trailers to and from the event is permitted. The use of trailers during the event is not permitted. Please park these in the designated trailer park upon arrival. When you arrive at the start venue please do not park your trailers, support vehicles or competing cars next to the Clubhouse, please refer to the enclosed map.

## 8. Arrival at Event \& Registration Procedures

Please proceed immediately to the Scrutineering Tent upon your arrival, and follow the Marshals instructions. In order to comply with MSA regulations each competing car is required to pass a noise test, this check will be made at $2 / 3$ rds maximum revs, please follow the scrutineers instructions. Please note that Environmental Scrutineers will be monitoring noise levels during the course of the event in order to ensure the MSA regulations are respected. If you damage your exhaust during the event you may be instructed to stop competing with immediate effect Please remember to display a valid tax disc for the car entered and also bring your current and Laminated Buff Passport. Once you have passed Scrutineering you will be given a Process Card, please take this to Signing-on located in the Clubhouse. At Signing-on both you and your Navigator must sign-on. Non-member Navigators are required to complete the form at the end of these Instructions and hand it in to the signing-on team. You will then be issued with your Rally Plate, Preliminary Rally and Plotting Information and your competition numbers. Please fix your competition numbers to your car where the Marshals will be able to read them as you approach/depart a time control i.e. nearside front and rear of the vehicle.

It is the competitor's responsibility to present the car in a fully roadworthy condition and properly equipped to take part in this event. Competitors are reminded of the following MSA Blue Book extracts:
H.32.I.5. (ROADWORTHYNESS) An entrant shall, before the event, satisfy himself as to the eligibility and safety of the vehicle and safety equipment and the competence of its driver.
H.32.I.6. (ROADWORTHYNESS) An entrant shall furthermore ensure that a vehicle is maintained in an eligible and safe condition throughout the event or meeting.
H32.I.7. (ROADWORTHYNESS) The act of presenting a vehicle and safety equipment for official scrutiny shall be deemed a declaration of its fitness and eligibility for the event and an acceptance of the consequences of such a declaration not being valid.

## 9. Forward Beam Lighting Systems

Please note the following regulations apply to the lighting systems on all competing cars for this event, and will be checked at scrutineering

## Mandatory Lighting Systems

As a minimum all cars must have one pair of matched forward facing headlights, with both dipped and main beam functions. If the main beam lighting lenses are separate they then qualify as part of the four forward beams regulation below, and no additional lights may be fitted.

## Additional Lighting Systems

In addition to the mandatory lighting system detailed above you may fit additional lighting as detailed below until a maximum of four forward lighting beams is reached.
a) One fog or driving light mounted a minimum of 24 inches above the ground, only illuminated with the mandatory main beam OR;
b) One fog light and one driving light mounted a minimum of 24 inches above the ground, only illuminated with the mandatory main beam OR;
c) Two driving lights or two fog lights mounted as a pair a minimum of 24 inches above the ground, only illuminated with the mandatory main beam OR;
d) Two fog lights, mounted as a pair below 24 inches above the ground, only illuminated in fog or falling snow as an alternative or in addition to the mandatory dipped beams. In this case they must only be used with Main Beam.
Please note that these lighting regulations are mandatory and will be enforced by the event scrutineers - no alternative options will be entertained. Also please note should your lighting systems fail or start to dim during the event you must retire. If you don't retire you may be excluded from the event due to inadequate lighting.

## IO. Map Editions \& Navigators Equipment

Please ensure you bring with you the following equipment

- Ordnance Survey Landranger Map 165 Edition DI
- Ordnance Survey Landranger Map 175 Edition C2 or C3
- Romer
- Basic Pencil Case including pencils and eraser
- Warm clothing!

Competitors are reminded that the use or evidence of fitment of post-1940 computer or calculating machines used to measure distances or average speeds in any form are forbidden and will result in instant disqualification. The use of Halda Speedpilots and Tripmasters or any other similar equipment is specifically banned. Competitors are further reminded that digital stopwatches, clocks and all other readout/display devices are not permitted to be attached to the car in any way, failure to comply with this regulation may result in exclusion.

## I I. Petrol

Petrol will be available at Oxford Services (165/625050), and also at Asda 24hr on the outskirts of Wheatley (165/6| I053), both of which are located close to the start, half way and finish venue.

## 12. Mileage Check

There will be two measured distance checks.
A - I. 00 measured mile starting at 640042 and finishing at 651035 . Marked posts will indicate the exact points.
B - A circular mileage check passing through the junctions at 635049,653034 and 692057 in an anticlockwise direction measures exactly 8.40 miles. There are plenty of stopping points on this circuit where you can start and finish, however we recommend that the generally least used section of the three roads is the A40 leaving from the A4I8 to Milton Common.

## 13. Useful Numbers

Robert Ellis
Chris Leach
Harry Fraser
Richard Winchester
Gemma Price
Mark Elder

Joint Clerk of Course 07958547044
Joint Clerk of the Course 07792164297 Chief Marshal
Secretary of the Meeting
Chief Timekeeper
Rescue \& Recovery

07813950743
01608644777 (Club Office) 0798345 I828(Mobile)
07734030999
07718764463

## 14. Route Instructions

Route instructions will be entirely by six figure map references, with or without directions of approach and/or depart. These instructions will be clear, however you are required to be accurate with your plotting ability to measure alternative distances. Route instructions for both halves will be issued at the entrance to the Clubhouse. Individual times for route collection are enclosed for the first half. Second half route collection will be displayed and notified at signing-on.

## 15. Average Speeds

The average Speeds used on this event will be as follows
Speed Category I between $20-30 \mathrm{mph}$
Speed Category 2 between $18-25 \mathrm{mph}$

## 16. Halfway Halt

The Halfway Halt will last approximately an hour and a half, however this includes allowance for full time recovery. This means that if you have dropped time in the first half, you are allowed to recover the time lost (but not the penalties applied) before you start the second half, with the field restarting in the original order once again. For example:
You have dropped 17 minutes during the first half of the event. Your halfway halt time will now be calculated as follows 90 minutes -17 dropped minutes $=73$ minutes break.
You will always restart the second half according to the attached route hand out schedule. If you are late starting the second half you will have penalties applied.

## 17. Control, Checks \& Boards

The event will consist of the following types of controls:

## TC - Time Control

Purpose $=$ to check the competitors are maintaining accurate average speed between undisclosed control locations and arriving on their individual due times.
Timing Accuracy = previous whole minute
Location = Start, during the route, halfway halt and finish.
Maximum Allowed Lateness $=45$ minutes

## RB - Route Boards

Purpose $=$ to check the competitors follow the correct route. These controls will have a code displayed, you must write these down accurately on your time
card into the correct space.
Timing Accuracy $=$ None
Location = any point along the route
PC - Passage Control
Purpose $=$ to check the competitors follow the correct route. These controls will be manned by Marshals who will sign your time card to confirm you have
approached from the correct direction. Do not zero your distance recorder at these controls - they are untimed for average speed purposes.
Timing Accuracy = None
Location = any point along the route

## NO - No Boards

Purpose $=$ to advise the competitor that the road they are considering entering is incorrect, and may lead to a sensitive area. Please proceed no further and
follow an alternative route.
Timing Accuracy = None
Location = any point along the route

## Q - Quiet Boards

Purpose = to advise the competitors to proceed quietly, on dipped beams and in a high gear, this is due to sensitive local residents.
Driving Standard Observers
will be present. Driving Standard Observers may be present at other locations as well.
Timing Accuracy = None
Location = any point along the route

## CAUTION - Caution Boards

Purpose $=$ to advise the competitors that the following section of the route may be dangerous, due to weather or road conditions.
Timing Accuracy $=$ None
Location = any point along the route

## 18. Insurance

Individual Third Party Car Insurance
The Club has applied to Lockton for a Blanket Cover Note under the Motor Sports Road Traffic Scheme. This will provide Competitors who need to use the Scheme with the Third Party Cover necessary to meet RTA requirements on the Road Sections of the Event. The basic rate for the Event will be $£$ tbc. New applicants wishing to use the Scheme must be able to comply with all points of the Lockton Declaration:

- Over 21 and Held a Full Licence for at least 6 months.
- Not more than I fault accident in the last 3 years.
- No more than maximum of 6 speeding points on licence.
- No physical or mental disabilities.
- No other material facts.

If you are able to comply with all the points above simply sign-on the Signing-on Form and pay the premium to obtain Insurance under this scheme - No Letter of Acceptance will be issued. If you are unable to comply with any of the above points you may be able to get cover but you must complete a Declaration Form which is available from the VSCC office (apply to the Secretary of the Meeting) and forward direct to Lockton prior to the Event to allow sufficient time for Letter of Acceptance to be issued. Faxed copies are acceptable.

## 19. Start Venue Layout



## 20. Food \& Drink

Waterstock Golf Club are very pleased to be hosting this years' Measham Rally again, and as such are offering competitors and Marshals some attractive catering options, throughout the course of the night. Teas and Coffees will be available all night long, free of charge to all competitors, Marshals and officials. All signed on competitors and Marshals will also receive a voucher for a free Bacon Bap at the end of the event. The Golf Club have agreed to offer holders of this voucher the opportunity to 'upgrade' to a Full English Breakfast for the additional and reasonable cost of $£ 4.00$. There will also be sandwiches and cooked meals available throughout the night; Breakfast $£ 7.00 \quad$ Fish \& Chips $£ 8.50 \quad$ Ham, Egg \& Chips $£ 7.50$

Please do help support the efforts of the Golf Club staff, who have been very kind hosts for us for the last three years.

## SAFETY, HEALTH, ENVIRONMENT AND FIRE (SHEF) AT VINTAGE SPORTS CAR CLUB (VSCC) AND DURING VSCC EVENTS

The Vintage Sports-Car Club's Policy Statement
It is the Policy of the Vintage Sports-Car Club (the Club) to operate in a positive culture of safety, health, and environmental protection throughout its entire business and sporting activities. To this end, the Club will coordinate all relevant activities under the collective heading of Safety, Health, Environment and Fire, or 'SHEF'. The Club fully recognises the potential risks in its activities, the application of relevant legislation, and that it has the ultimate legal responsibility in these matters both in the workplace and at the Club's events. Accordingly, the President accepts overall responsibility for policy formulation and effective implementation of that policy. In turn, all employees, competitors, officials, and volunteer helpers are responsible for all SHEF duties allocated to them, either directly, or as a result of the Club's SHEF policy. Members of the public at Club events, whether paying or not, will be advised of their responsibilities as a result of their decision to spectate. In pursuance of this policy, the Club will progressively identify all hazards and take measures to reduce risk. Motor Sport is spectacular and exciting, providing enjoyment to competitors and spectators alike, but there are many aspects of the sport which carry inherent risk. Much of this risk cannot be eliminated totally, and the emphasis must therefore be placed on controlling the risk through effective risk management systems. The purpose of such Risk Management will be elimination of the risk where possible, or to reduce the risk to levels which are demonstrably As Low As Reasonably Practicable (ALARP) where it cannot.
Throughout all of its activities, the Club will appoint an appropriate number of competent persons to implement the Club's SHEF procedures. In addition, a number of SHEF committees are established to ensure proper consideration of all risk factors, Committee members and other competent persons may be employees or volunteers. Competence will be guaranteed by formal training, the maintenance of records and, for motor sports events, full compliance with the rules and regulations of The Motor Sports Association (MSA), the governing body of the sport in the UK, and the venue owners.

 AT SIGNING-ON.

| No | Class | Speed | Driver | Navigator | Car | cc | Year | Reg | Route Collection Time Ist Half | TCO <br> Scheduled Start Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Expert Class - Speed Category I |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | Fast | Ray EDGE | Miss Cath Woodman | V | BENTLEY 31⁄2 LITRE | 3669 | 1934 | TSU 823 | Std | 20.16 | 20.31 |
| 2 | 1 | Fast | Malcolm ELDER | David Odell | V | ALVIS 12-50 SUPER SPORTS | 1496 | 1924 | FN 7328 | Std | 20.17 | 20.32 |
| 3 | 1 | Fast | Dr. Nick BELL | Joy Lo Dico | V | ALVIS 12/50 SPORTS SALOON | 1496 | 1927 | YU 7131 | Std | 20.18 | 20.33 |
| 4 | 1 | Fast | Charles HILL | Miss Annabel Jones | V | VAUXHALL 30/98 VELOX | 4224 | 1927 | SV 8905 | Mod | 20.19 | 20.34 |
| 5 | 1 | Fast | James POTTER | John Potter | V | ALVIS TG 12-50 C\&E SPORTS | 1645 | 1927 | YM 7777 | Std | 20.20 | 20.35 |
| 6 | 1 | Fast | Richard PREST | David Bond | V | RILEY 9 | 1087 | 1928 | YW 63II | Std | 20.21 | 20.36 |
| 7 | 1 | Fast | Adrian DUCKER | Peter Hanna | V | RILEY 9HP PLUS SERIES | 1087 | 1930 | WRU 43 | Mod | 20.22 | 20.37 |
| 8 | 1 | Fast | Gareth FRANK | Iain Tullie |  | LEA-FRANCIS W TYPE | 1500 | 1931 | DH 8594 | tba | 20.23 | 20.38 |
| 9 | 1 | Fast | Jonathan SWALES | Mrs Sue Swales | V | AUSTIN 7 | 747 | 1931 | WN 3657 | Std | 20.24 | 20.39 |
| 10 | 1 | Fast | Andrew MORTIMER | Tim Kneller | V | RILEY MONACO Mk V | 1089 | 1930 | RG 1700 | tba | 20.25 | 20.40 |
| 11 | 1 | Fast | Roger TWELVETREES | William Twelvetrees | V | RILEY 12/6 LYNX | 1458 | 1934 | BME 324 | Std | 20.26 | 20.41 |
| 12 | 1 | Fast | Dr Dick PATTEN | lan Dobinson | V | FIAT 508S | 1098 | 1935 | BBP 437 | Mod | 20.27 | 20.42 |
| 14 | 1 | Fast | Dr. Graham ROOD | Alan Smith |  | RILEY SPORTS | 1726 | 1936 | BWM 242 | Spl | 20.29 | 20.44 |
| 15 | I | Fast | Graham BROWN | J A Brown | V | RILEY ADELPHI | 1496 | 1937 | DUL 669 | Std | 20.30 | 20.45 |
| 16 | 1 | Fast | Mark GARFITT | Dood Pearce | V | FRAZER NASH/BMW 319/55 SPORTS | 1911 | 1937 | FMC 119 | Mod | 20.31 | 20.46 |
| 17 | 1 | Fast | Andrew MARSH | Tom Campbell | V | RILEY 12/4 SPECIAL | 1496 | 1937 | ACX 970 | Mod | 20.32 | 20.47 |
| 18 | 1 | Fast | Frederick GALLAGHER | Peter Scott |  | LANCIA APRILIA | 1350 | 1939 | YSV 717 | Std | 20.33 | 20.48 |


| Semi-Expert Class - Speed Category I |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 2 | Fast | Peter GLOVER | Ms Kate Greaves | V | ALVIS I2/50 TG SPORTS TOUR | 1645 | 1927 | KW 2423 | Std | 20.20 | 20.50 |
| 21 | 2 | Fast | Trevor TARRING | Roger Buxton | V | FRAZER NASH SUPER SPORTS | 1496 | 1927 | PH 3230 | Std | 20.21 | 20.51 |
| 22 | 2 | Fast | Derek CHATTO | Anthony Costigan | V | FORD MODEL A | 3300 | 1928 | SV 4670 | Std | 20.22 | 20.52 |
| 23 | 2 | Fast | Peter DODDS | Duncan Wood | V | RILEY Mk III 4STR TOURER | 1087 | 1928 | PK 4420 | Mod | 20.23 | 20.53 |
| 24 | 2 | Fast | Mike HOLT | tba |  | MATHIS M Y | 1087 | 1928 | BF 4964 | Spl | 20.24 | 20.54 |
| 25 | 2 | Fast | Paul MARTIN | Colin Talbot | V | FORD MODEL A PHAETON | 3287 | 1928 | SV 6229 | Std | 20.25 | 20.55 |
| 26 | 2 | Fast | Timothy DUTTON | tba |  | FORD MODEL A | 3300 | 1930 | OSU 592 | Mod | 20.26 | 20.56 |
| 27 | 2 | Fast | Alastair HUNT | Ms Louise Bunting | V | FRAZER NASH SUPERSPORTS | 1496 | 1930 | BF 6116 | Mod | 20.27 | 20.57 |
| 28 | 2 | Fast | Dr. Christopher PEARSON | Neil Thorp | V | ROLLS-ROYCE PHANTOM II | 7668 | 1931 | GP 6800 | Mod | 20.28 | 20.58 |
| 29 | 2 | Fast | Jonathan (Jake) FARMAN | Nick Holgate | V | ALVIS 12/60 TL SALOON | 1647 | 1932 | CP 9755 | Std | 20.29 | 20.59 |
| 30 | 2 | Fast | Robert GIBSON | tba |  | WOLSELEY HORNET SPECIAL | 1300 | 1933 | APC 903 | Std | 20.30 | 21.00 |
| 31 | 2 | Fast | Guy LACHLAN | Austin Lachlan |  | BENTLEY 31⁄2 LITRE | 3500 | 1935 | CTN 12 | tba | 20.31 | 21.01 |
| 32 | 2 | Fast | John MILLHAM | Colin Ayre | V | LANCIA AUGUSTA | 1196 | 1935 | 891 UXW | Mod | 20.32 | 21.02 |
| 33 | 2 | Fast | Keyth RICHARDSON | Ms Morwenna Richardson | V | TALBOT BA75 SALOON | 2276 | 1935 | MJ 8243 | Std | 20.33 | 21.03 |


| No | Class | Speed | Driver | Navigator | Car | cc | Year | Reg | Route Collection Time Ist Half | TC0 <br> Scheduled Start Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Expert Class - Speed Category I |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36 | IA | Slow | Matthew BELL | Jonathan Nicholl | V | AC ROYAL | 1500 | 1926 | YP 8328 | Std | 20.51 | 21.06 |
| 37 | IA | Slow | Barry CLARKE | David Filsell | V | AUSTIN 7 SALOON | 747 | 1929 | GU 4091 | Mod | 20.52 | 21.07 |


| Novice Class - Speed Category 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40 | 3 | Slow | Peter LITTLE | David Little | V | BENTLEY TOURER | 4500 | 1927 | NPA 83 | tba | 20.25 | 21.10 |
| 41 | 3 | Slow | Giles HEDLEY | Will Hedley | V | FORD MODEL A ROADSTER | 3200 | 1928 | DS 9920 | Std | 20.26 | 21.11 |
| 42 | 3 | Slow | Paul HOSKINS | Michael Rogers | V | SUNBEAM 20 | 3300 | 1929 | UK 7351 | Mod | 20.27 | 21.12 |
| 43 | 3 | Slow | David ROLFE | E Fraser | V | ALVIS SA 16/95 | 2107 | 1930 | GF 8509 | Std | 20.28 | 21.13 |
| 44 | 3 | Slow | Gary CLARE | Ms Ruth Ross | V | ALVIS FIREFLY | 1496 | 1933 | KV 3821 | Mod | 20.29 | 21.14 |
| 45 | 3 | Slow | Neil MACKAY | James Mather |  | MG N TYPE MAGNETTE | 1271 | 1934 | BTT 726 | Mod | 20.30 | 21.15 |
| 46 | 3 | Slow | Steve ALLEN | Dick Goodman | V | BENTLEY 41⁄4 LITRE SPECIAL | 4257 | 1936 | DGN 903 | Spl | 20.31 | 21.16 |
| 47 | 3 | Slow | Sean BRAMHALL | John Hanlon |  | TRIUMPH GLORIA SPECIAL | 1600 | 1936 | C7C700 | tba | 20.32 | 21.17 |
| 48 | 3 | Slow | Peter HARDING | Roger Palethorpe | V | LANCIA APRILIA | 1486 | 1938 | FGF 975 | Mod | 20.33 | 21.18 |


| Champagne Class - Speed Category 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 4 | Slow | Michael KUNZ | Richard Watton |  | DODGE SENIOR 6 COUPE | 2995 | 1928 | BF 6068 | tba | 20.35 | 21.20 |
| 51 | 4 | Slow | Julien SLADE | Ms Melanie Bond |  | AUSTIN 7 CHUMMY | 747 | 1929 | PO 674 | Std | 20.36 | 21.21 |
| 52 | 4 | Slow | Toby Sebastian STAPLETON | Nick Topliss | V | FORD MODELA | 3300 | 1929 | BS 9969 | Std | 20.37 | 21.22 |
| 53 | 4 | Slow | Simon FROST | Angus Frost | V | AUSTIN 7 SALOON | 747 | 1932 | YD 4807 | Std | 20.38 | 21.23 |
| 54 | 4 | Slow | Ewan GRAHAM | Mark Darnell |  | MG KI OPEN TOURER | 1271 | 1933 | ADH 360 | Std | 20.39 | 21.24 |
| 55 | 4 | Slow | Tom THORNTON | Jason Ellis |  | FRAZER NASH BMW 319/328 | 1971 | 1936 | GMV 620 | tba | 20.40 | 21.25 |
| 56 | 4 | Slow | Patrick LEES | Willem Kuhling | V | MG SA TICKFORD DHC | 2322 | 1937 |  | tba | 20.41 | 21.26 |
| 57 | 4 | Slow | Ben CHARLES | Rod Spollon | V | MG TA | 1292 | 1938 | FLR 527 | tba | 20.42 | 21.27 |
| 58 | 4 | Slow | Roger WILLIAMS | Mike Gregory |  | HRG 2 SEAT OPEN | 1496 | 1949 | HSF 256 | tba | 20.43 | 21.28 |

# Application for short-term membership of the Vintage Sports-Car Club Limited in accordance with the Committee's resolution of the $16^{\text {th }}$ May 2001 

## (Please complete this form for all members of your crew who are not VSCC members and hand it in at signing-on)

The Committee of the Club is anxious that participants in VSCC events who may not be members at the moment may have a convenient opportunity to join the Club as a member on a short term basis. The Directors have accordingly resolved the following procedure:-
I. At any event organised by the VSCC for which the MSA regulations require those involved to have the minimum qualification of club membership there will be available the opportunity to become a member of the Vintage Sports-Car Club Limited, commencing on the day upon which the event is due to start, and ceasing on the next $3{ }^{\text {st }}$ December, the date upon which the club's membership subscription falls due for the ensuing year.
2. Candidates will be required to state their full name and home address including postcode, and to sign an application for membership in which they undertake to abide by the rules of the Club and be subject to the provisions of the Memorandum and Articles in the same way as members joining on an annual basis, except that their membership is limited to the balance of the current calendar year.
3. Candidates will be required to identify the competition number of the car in which they are to compete. The Directors regard this as an introduction of the candidate by the undersigned and, subject to any demur by the Stewards of the event, hereby resolve that the candidate is admitted as a member of the Club at the commencement of the event for a period of the balance of the current calendar year and is inscribed in the register of the company's members.
4. The Directors may levy any subscription or entrance fee in respect of short-term membership as they see fit. As a result the recipient of this category of membership will not be entitled to receive or benefit from any Club publications and/or other services that are offered to fully paid-up Club members.

## Event: The Measham Rally

12/13 JANUARY 2013
I, the undersigned hereby apply for short term membership of the Vintage Sports-Car Club Limited in accordance with the procedure set out above. I undertake to abide by the rules of the Club and provisions set out in the above.

| APPLICANT'S FULL NAME | FULL ADDRESS INCLUDING POSTCODE | SIGNATURE |
| :--- | :--- | :--- |
| COMPETITION NO. | DRIVERS NAME (PROPOSER) | SIGNATURE |


| APPLICANT'S FULL NAME | FULL ADDRESS INCLUDING POSTCODE | SIGNATURE |
| :--- | :--- | :--- |
| COMPETITION NO. | DRIVERS NAME (PROPOSER) | SIGNATURE |

Parental Consent Form

| Driver Name |  |  |
| :--- | :--- | :--- |
| Car Number |  |  |
| Under I8's Name |  | Under I8's Age |
| Under I8's Name |  | Under I8's Age |
| Under I8's Name |  | Under I8's Age |
| Event Name | Measham Rally |  |
| Event Date | I2/I3 January 2013 |  |

I declare that:
. I have been given an opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the event and the potential risk inherent with motor sport and agree to accept that risk.
2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.
3. The use of the vehicle hereby entered is covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
4. I understand that should I at any time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so
5. Any application form for a Licence which was signed by a person under the age of 18 years was countersigned by that person's parent/legal guardian/guarantor, whose full names and addresses have been given.
6. If I am the Parent/Guardian/Guarantor of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA. As the Parent/Guardian/Guarantor I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.
Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.
7. I hereby agree to abide by the MSA Child Protection Policy and Guidelines
8. I hereby, as Parent/Guardian/Guarantor, grant permission for the above mentioned under $\mathbf{1 8}$ (s) to compete/participate in the above mentioned VSCC event

## Signed

$\qquad$

## Print Name

$\qquad$

Dated $\qquad$


