

# The Spring Rally

The Goodwood Hotel, Goodwood, Chichester, West Sussex, Saturday 29 April 2017



Photo: Sawers

## **Competitors Instructions**

#### The Vintage Sports-Car Club

#### The South Downs (Spring) Rally

Saturday 29 April 2017 MSA Permit No.100186

Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and the Supplementary Regulations

#### **Competitors' Instructions**

#### I. Introduction

Many thanks for entering the South Downs (Spring) Rally. You will find enclosed all the information you require to compete on this event, including the entry list and route hand out times.

#### 2. Event Timetable

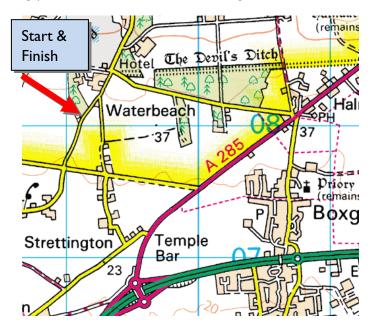
0800hrs Scrutineering & Signing-On Opens – Please do not arrive before this time

0945hrs Team Entries Close
1001hrs Car I starts first half
1331hrs Car I starts second half

Please Note – Scrutineering and Signing-On will close 30 minutes before your individual start time. Failure to have signed on before this time may result in refusal to start the event.

#### 3. Event Location

The start and finish venue for the Rally will be from The Goodwood Hotel, Chichester, West Sussex, PO18 0QB Map 197 MR 892082. The entrance and exit to this venue will be signposted on arrival as we will not be starting from the Main Car Park.



#### 4. Amendments & Additions to Supplementary Regulations

SRI MSA Permit Number - 100186SR14 Chief Scrutineer – Desmond Chapman

 $Secretary\ of\ the\ Meeting-Dave\ Salmon$ 

 $Club\ Steward-Robert\ Ellis$ 

Driving Standards Observer - tbc (this will be posted on the Official Event Notice Board)

SR6 & SR19 First Car I will start at 10.01. Follow the Highway Code with regards to Give Way and Stop signs R9.1.3. The Route

instructions will include the location of all Give Way and Stop signs for the event in line with R9.1.1

#### 5. Non Starts

If you find that you are unable to start the event please advise Dave Salmon, Secretary of the Meeting, as soon as possible at the Club Office on 01608 644777 ext 4 until 2pm on Friday 28th April 2017. After this time please call the Clerk of the Course on 07971710961.

#### 6. Trailers

There is plenty of secure space to park trailers at the Start/Finish venue. On arrival please follow the direction of the Marshals as to the location of the trailer park. Please park neatly and follow any marshals' instructions. The use of trailers to and from the event is not penalised. The use of trailers during the event is not permitted.

#### 7. Event Locations & Registration Procedure

Scrutineering, Signing-On and Start are all co-located at The Goodwood Hotel. Marshals will direct competitors to the Scrutineering area. Please remember to bring your laminated Eligibility Passport if you are in Classes I -3. These are not required for Champagne, Class 4 entrants. Once you have passed Scrutineering you will be given a Process Card. Please take this to Signing-On located in the Hotel where you, your Navigator and any additional Crew Members must sign-on. Non-member navigators are required to complete the form at the end of these Instructions and hand it in to the signing-on team. Likewise any navigators under the age of 18 will be required to have a Parental Consent Form completed. You will then be issued with Final Instructions and your competition numbers. Please fix your competition numbers to your car where the marshals will be able to read them as you approach/depart a time control, i.e. nearside of the vehicle and on the front.

The halfway halt, for lunch and time recovery, is located at The Lythe Hill Hotel, Haslemere, MR 924325. On arrival please follow the marshal's directions to park up.

You are reminded that it is the competitor's responsibility to present the car in a fully roadworthy condition and properly equipped to take part in this event. Competitors are reminded of the following MSA Blue Book extracts:

H.32.1.5. (ROADWORTHINESS) An entrant shall, before the event, satisfy himself as to the eligibility and safety of the vehicle and safety equipment and the competence of its driver.

H.32.1.6. (ROADWORTHINESS) An entrant shall furthermore ensure that a vehicle is maintained in an eligible and safe condition throughout the event or meeting.

**H.32.1.7.** (**ROADWORTHINESS**) The act of presenting a vehicle and safety equipment for official scrutiny shall be deemed a declaration of its fitness and eligibility for the event and an acceptance of the consequences of such a declaration not being valid.

#### 8. Map Editions & Navigators' Equipment

Please ensure you bring with you a Romer and a basic pencil case including pencils and eraser.

Map numbers 197 and 186 will be required.

Competitors are reminded that the use, or evidence of fitment, of post 1940 computers or calculating machines used to measure distances or average speeds in any form is forbidden and will result in instant disqualification. The use of Halda Speedpilots, Tripmasters or any other similar equipment is specifically banned. Competitors are further reminded that digital stopwatches, clocks and all other readout/display devices are not permitted to be attached to the car in any way, failure to comply with this regulation may result in exclusion.

#### 9. Mileage Check

In order for you to check your odometer against that of the organisers there is a mileage check shown below



'Mileage Check' route. 2.6 miles

#### 10. Petrol

Petrol is available approximately 4 miles from the Start where the A27 meets the Chichester By-Pass (Sainsbury's) on the outskirts of Chichester. The nearest petrol station to the lunch stop is 2.6 miles away at the Esso station located on the A287 in Haslemere (MR 886327).

#### 11. Refreshments

Tea, coffee and breakfast rolls will be available at the Start at £7.50/person. Please make sure you order these promptly on arrival! Tea, coffee and biscuits will be available at the Finish. A VSCC 'fast' menu consisting of Chefs Soup of the Day and a choice of Sandwiches, with allocated seating area, will be available at the Lythe Hill Hotel and entrants are encouraged to make use of this service to ensure that a quick service is maintained for competitors.

#### 12. Useful Numbers

Clerk of the CourseDick Patten07971 710961Deputy Clerk of the CourseKevin Lee07816 519461Chief MarshalKimberley Sanford-Patten07899 011553Secretary to the MeetingDave Salmon07860 204501

#### 13. Route Instructions

Route instructions will be tailored to the individual class abilities. These will generally follow the conventions set out in 'Finding Your Way'. Where any instructions vary from the conventions these will be explained in the Route Instructions.

The Experts Class will have 10 minutes plotting time

The Semi-Experts Class will have 20 minutes plotting time

The Novice Class will receive simpler instructions and will have 30 minutes plotting time

The Champagne Class will have a Route Book set of instructions and 30 minutes plotting time

#### 14. Average Speeds

The average speeds used on this event will be as follows Speed Class I (Slow) = between 19 and 23 mph Speed Class 2 (Fast) = between 20 and 25 mph

#### 15. Controls, Checks & Boards

A combination of all or some of the following types of controls will be used during this event

#### **TC - Time Controls**

Purpose = to check the competitors are maintaining accurate average speed between undisclosed control locations and arriving on their individual due times.

Timing Accuracy = previous whole minute

Location = Start, during the route and Finish

Maximum Allowed Lateness = 30 minutes

#### **RB - Route Boards**

Purpose = to check the competitors follow the correct route. These controls will have a code word displayed, you must write these down accurately on your time sheet into the correct space.

Timing Accuracy = None

Location = any point along the route

#### **CARE! - Care Boards**

Purpose = to advise the competitors that the following section of the route may be dangerous, due to weather or road conditions.

Timing Accuracy = None

Location = any point along the route

#### 16. Insurance

#### **Individual Third Party Car Insurance**

REIS is now providing this Blanket Cover Note for the Club under the **Motor Sports Road Traffic Scheme** at a cost of £25.00. This will provide Competitors who need to use the scheme with the Third Party Cover necessary to meet RTA requirements on the Road Sections of the Event. Automatic acceptance will be given to all competitors meeting the following criteria

- Age 19 or over
- Has held a full licence for a minimum of 6 months
- Has no more than 6 points on their licence
- Has had no more than I fault claim in the last 3 years

Anyone falling outside these limits should contact the Motorsport Team on 0115 965 1030 at least one working day prior to the event.

## SAFETY, HEALTH, ENVIRONMENT & FIRE (SHEF) AT VINTAGE SPORTS CAR CLUB (VSCC) AND DURING VSCC EVENTS

The Vintage Sports-Car Club's Policy Statement

It is the Policy of the Vintage Sports-Car Club (the Club) to operate in a positive culture of safety, health, and environmental protection throughout its entire business and sporting activities. To this end, the Club will coordinate all relevant activities under the collective heading of Safety, Health, Environment and Fire, or 'SHEF'. The Club fully recognises the potential risks in its activities, the application of relevant legislation, and that it has the ultimate legal responsibility in these matters both in the workplace and at the Club's events. Accordingly, the President accepts overall responsibility for policy formulation and effective implementation of that policy. In turn, all employees, competitors, officials, and volunteer helpers are responsible for all SHEF duties allocated to them, either directly, or as a result of the Club's SHEF policy. Members of the public at Club events, whether paying or not, will be advised of their responsibilities as a result of their decision to spectate. In pursuance of this policy, the Club will progressively identify all hazards and take measures to reduce risk. Motor Sport is spectacular and exciting, providing enjoyment to competitors and spectators alike, but there are many aspects of the sport which carry inherent risk. Much of this risk cannot be eliated totally, and the emphasis must therefore be placed on controlling the risk through effective risk management systems. The purpose of such Risk Management will be eliation of the risk where possible, or to reduce the risk to levels which are demonstrably As Low As Reasonably Practicable (ALARP) where it cannot. Throughout all of its activities, the Club will appoint an appropriate number of competent persons to implement the Club's SHEF procedures. In addition, a number of SHEF committees are established to ensure proper consideration of all risk factors, Committee members and other competent persons may be employees or volunteers. Competence will be guaranteed by formal training, the maintenance of records a

G Smith - President - April 2017

### Entry list with start times and route instruction hand out times

No	Class	Speed	Driver	Navigator	Car	ccS	Reg	Year	Start time part One	Route hand out time	Start time part Two	Route hand out time
Experts Speed Category One												
1	1	1	Thorp (Neil) N.	Chris Pearson	SINGER 9 SPORTS COUPE	972	AYE 38	1934	10.01	9.51	13.31	13.21
2	1	1	Thomas (Roger) R.F.	Russell THOMAS	MG PA SPORTS	850 S	WP 5939	1934	10.02	9.52	13.32	13.22
3	1	1	Neal (Martin) M.J.B.	Richard Dix	MG TA	1292	BAK 822	1936	10.03	9.53	13.33	13.23
4	1	1	Poynter (Colin) C.J.	Sarah Poynter	LEA-FRANCIS ULSTER OPEN 4STR	1496	WK 5685	1928	10.04	9.54	13.34	13.24
5	1	1	Garfitt (Mark) M.R.	Dood PEARCE	FRAZER NASH/BMW 319/55 SPORTS	1911	FMC 119	1937	10.05	9.55	13.35	13.25
6	1	1	Wright (Nick) N.M.	Robert RHODES	ALVIS 12/50 TOURER	1496	HP 8835	1924/25	10.06	9.56	13.36	13.26
7	1	1	Campbell (James) J.I.	Thomas CAMPBELL	ALVIS 12/50 SD	1496	XV 2081	1928	10.07	9.57	13.37	13.27
8	1	1	Harvey (Stephen) S.G.	Ian DOBINSON	RILEY LYNX	1496	CMG 384	1935	10.08	9.58	13.38	13.28
9	1	1	Clarke (Barry) B.M.	NNS	HRS SPORTS	1496 S	MOW 121	1937/39	10.09	9.59	13.39	13.29
10	1	1	Lupton (Allan) A.H.	David Kirkham	LEA-FRANCIS 12.9 SPORTS	1628	FLX 191	1938	10.10	10.00	13.40	13.30
12	1	1	Gallagher (Fred) F.J.	Alan Smith	LANCIA APRILIA	1350	YSV 717	1939	10.12	10.02	13.42	13.32
Semi Exper	rt Speed (	Category	One									
15	2	1	Teall (Charles) C.J.	Anji Martin	BENTLEY 6½ L LANDAULETTE	6500 0	KU 9000	1926	10.15	9.55	13.45	13.25
16	2	1	Pugh (Alastair) A.T.	Miss Louise BUNTING	FRAZER NASH TT REPLICA	1496	MV 3079	1932	10.16	9.56	13.46	13.26
17	2	1	Bell (Nick) Dr N.J.	Olwen Curry	LAGONDA 2 LITRE LOW CHASSIS	1954	GN 4840	1931	10.17	9.57	13.47	13.27
18	2	1	Hanna (Peter) C.P.	Daniel Camp	RILEY GAMECOCK	1087	VC 9898	1931	10.18	9.58	13.48	13.28
19	2	1	Britcher (Robert) R.G.	Ms Angela HODGSON	LANCIA LAMBDA	2570	RM 6582	1929	10.19	9.59	13.49	13.29

Expert Speed Category Two												
21	1	2	Chatto (Derek) D.V.C.	Gillian Chatto	FORD MODEL A	3300	SV 4670	1928	10.21	10.11	13.51	13.41
Semi Expert Speed Category Two												
24	2	2	Harding (Peter) P.	Roger PALETHORPE	LANCIA APRILIA	1486	FGF 975	1938	10.24	10.04	13.54	13.34
25	2	2	Renshaw (Robert) R.	Liz Renshaw	AUSTIN 4 SEAT TOURER	747	JK 2676	1932	10.25	10.05	13.55	13.35
26	2	2	Weston (Paul) P.V.M.	P Agar	AUSTIN 7 CHUMMY	747	MF 1832	1928	10.26	10.06	13.56	13.36
27	2	2	Bramhall (Sean) Mr S.	Warren HANLON	TRIUMPH GLORIA SPECIAL	1604	CTO 700	1936	10.27	10.07	13.57	13.37
28	2	2	Webb (Mike) M.T.S.	Ros Yemm	ALVIS 12/50 TE BEETLEBACK	1645	RW 7329	1926	10.28	10.08	13.58	13.38
Novice- Spe	ed Cate	gory 2										
30	3	2	Mortimer (Andrew) A.R.	William MORTIMER	RILEY 9 GAMECOCK	1096	EV 6218	1932	10.30	10.00	14.00	13.30
31	3	2	Lees (Tony) A.E.J.	ТВА	VAUXHALL 30-98	4500	H 8455	1920	10.31	10.01	14.01	13.31
32	3	2	Jeffcoate (Richard) R.P.	Steve Kiss	RILEY 16/4	2443	DPO 394	1937	10.32	10.02	14.02	13.32
33	3	2	Brookes (Valerie) Mrs V.	Nigel Brookes	AUSTIN 7 GORDON ENGLAND	747	UL 5219	1929	10.33	10.03	14.03	13.33
34	3	2	Chettle (Adrian) A.J.	Judith Chettle	FORD MODEL A TUDOR	3300	SV 4841	1928	10.34	10.04	14.04	13.34
35	3	2	Latham (lan) I.	Mr J Poll	AUSTIN 7 SWALLOW SPECIAL	747	RB 1828	1930	10.35	10.05	14.05	13.35
36	3	2	Stevens (Andrew) T.A.	Jonathan Thomson	FRAZER NASH/BMW CABRIOLET	1971	CMT 948	1935	10.36	10.06	14.06	13.36
37	3	2	Richardson (Keyth) K.E.	Mrs Morwenna Corey	TALBOT BA75 SALOON	2276	MJ 8243	1935	10.37	10.07	14.07	13.37
38	3	2	Tarring (Trevor) T.J.	Roger BUXTON	FRAZER NASH EXETER	1496	MV 2568	1932	10.38	10.08	14.08	13.38
39	3	2	Godwin (Peter) P.R.	Dorinda Godwin	ALFA ROMEO 6C 1750 GRAN TURISMO	1750	ELM 867	1930	10.39	10.09	14.09	13.39
40	3	2	Crouch (Chris) C.C.	Oliver Savill	ALVIS SPEED 25	3571	DWK 359	1939	10.40	10.10	14.10	13.40

41	3	2	Godsell (Clive) C.L.	James Elphinstone	FRAZER NASH ULSTER	1496	PG 1455	1929	10.41	10.11	14.11	13.41
42	3	2	Power (Kit) C.D.	Robin Whiteside	BENTLEY 3 LITRE SPEED	2997	YO 4275	1926	10.42	10.12	14.12	13.42
43	3	2	Jones (Tim) T.S.	Vita Jones	VAUXHALL 30-98 WENSUM	4224	FY 2022	1925	10.43	10.13	14.13	13.43
Champagne	Class S	<mark>peed Ca</mark>	tegory 2	'								
44	4	2	Wood (Jonathan) Prof J.G.M.	Hugh Clarke	LANCIA LAMBDA	2570	DS 8065	1927	10.44	10.14	14.14	13.44
45	4	2	Barton (Peter) P.K.A.	Jonathan Anscombe	BENTLEY 3/4.5 LITRE	4398		1924	10.45	10.15	14.15	13.45
46	4	2	Keeble (Simon) S.G.M.	Mrs June V Keeble	RILEY LYNX	1633	KV 5204	1933	10.46	10.16	14.16	13.46
47	4	2	Wilson (Piers) P.L.S.	Sophie Wilson	BENTLEY LE MANS REPLICA	4398	YU 1198	1928	10.47	10.17	14.17	13.47
48	4	2	Hedley (Giles) G.A.	Will Hedley	FORD MODEL A ROADSTER	3200	DS 9920	1928	10.48	10.18	14.18	13.48
49	4	2	Missen (Janet) Dr J.C.	Henry Whittaker	BUGATTI T30 2/4 TOURER	1991	GU 8732	1924	10.49	10.19	14.19	13.49
50	4	2	Swann (Chris) C.	Andrew Knight	INVICTA 3 LITRE	2986 A	KPX 373	1928	10.50	10.20	14.20	13.50
51	4	2	Gough (John) J.C.	Derek Cooper	LANCHESTER LA10		765 YUL	1936	10.51	10.21	14.21	13.51
52	4	2	Dimmer (Ian) Mr	Hugh GIRVAN	AUSTIN 18/24	4925	OS 11	1911	10.52	10.22	14.22	13.52
53	4	2	Copper (John) J.	Jonathan DUDLEY	ALVIS 12/40 DUCKSBACK	1600	BF 5286	1924	10.53	10.23	14.23	13.53
54	4	2	Pilkington (Alex) Miss A.	David Hince	ALFA ROMEO 6C 1750	1750 S	EAS 751	1930	10.54	10.24	14.24	13.54
55	4	2	Dudley (Jonathan) J.	Piers Bishop	DELAGE DI	2100	YF 3825	1927	10.55	10.25	14.25	13.55
56	4	2	Stone (James) J.M.	Scott Barrett	Humber 14/40	2050	FL 7137	1928	10.56	10.26	14.26	13.56
57	4	2	Lucena (Andrew) A.	Louise Lucena	WOLSELEY HORNET SPECIAL	1271	SB 4394	1934	10.57	10.27	14.27	13.57



# TO BE COMPLETED BY ALL COMPETITORS BOTH MEMBERS AND NON MEMBERS AS EMERGNECY CONTACT DETAILS FOR PASSENGERS. PLEASE HANDED IN AT SIGNING ON

This event is run under an MSA Clubmans Permit and as such only Members of the Club may take part. However, in order to allow Non-Members of the Club an opportunity to experience one of our events short-term membership of the Vintage Sports-Car Club Limited has been made available in accordance with the Committee's resolution of the 16<sup>th</sup> May 2001, extracts of which are below:

- 1. At any event organised by the VSCC for which the MSA regulations require those involved to have the minimum qualification of Club membership there will be available the opportunity to become a member of the Vintage Sports-Car Club Limited, commencing on the day upon which the event is due to start.
- 2. Candidates will be required to state their full name and home address including postcode, and to sign an application for membership in which they undertake to abide by the rules of the Club and be subject to the provisions of the Memorandum and Articles in the same way as members joining on an annual basis, except that their membership is limited.
- 3. Candidates will be required to identify the competition number of the car in which they are to compete. The Directors regard this as an introduction of the candidate by the undersigned and, subject to any demur by the Stewards of the event, hereby resolve that the candidate is admitted as a member of the Club at the commencement of the event.
- 4. The Directors may levy any subscription or entrance fee in respect of short-term membership as they see fit. As a result the recipient of this category of membership will not be entitled to receive or benefit from any Club publications and/or other services that are offered to fully paid-up Club members.

#### **Event: The Spring Rally 29 April 2017**

I, the undersigned hereby apply for short term membership of the Vintage Sports-Car Club Limited in accordance with the procedure set out above. I undertake to abide by the rules of the Club and provisions set out in the above (this declaration applies to Non-Members only).

COMPETITION NUMBER	DRIVERS NAME (PROPOSER)	SIGNATURE

ALL PASSENGERS are required to provide Next of Kin contact information, which can be referred to in the event of an emergency.

PASSENGER(S) NAME	ADDRESS (Non-Members Only) (incl Postcode)	NEXT OF KIN DETAILS (Name & Tel Number)	SIGNATURE















#### **Parental Consent Form 2017**

Driver Name		
Car Number		
Under 18's Name		Under 18's Age
Under 18's Name		Under 18's Age
Under 18's Name		Under 18's Age
Event Name	The Spring Rally	
Event Date	29 April 2017	

#### I declare that:

- 1. I have been given an opportunity to read the General Regulations of the Motor Sport Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the event and the potential risk inherent with motor sport and agree to accept that risk.
- 2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.
- 3. The use of the vehicle hereby entered is covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
- 4. I understand that should I at any time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.
- 5. Any application form for a Licence which was signed by a person under the age of 18 years was countersigned by that person's parent/legal guardian/guarantor, whose full names and addresses have been given.
- 6. If I am the Parent/Guardian/Guarantor of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA. As the Parent/Guardian/Guarantor I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to these Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix I.

Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.

- 7. I hereby agree to abide by the MSA Child Protection Policy and Guidelines
- 8. I hereby as Parent/Guardian/Guarantor grant permission for the above mentioned under 18(s) to compete/participate in the above mentioned VSCC event.
- 9. Please note the installation and suitability of the Child Restraints, Seats and all associated Mountings are the sole responsibility of the Entrant.

Signed	 	 
Drint Nama		
Print Name		
Dated	 	

