



The Summer Rally

Goodwood Circuit, Goodwood, Chichester, West Sussex, Saturday 18 August 2018



Photo: Large

Competitors' Instructions

The Vintage Sports-Car Club is proud to be associated with our Principal Associates and Partners

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MAGAZINE

The Vintage Sports-Car Club

The Summer Rally

Saturday 18 August 2018

MSA Permit No.107686

Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and the Supplementary Regulations

Competitors' Instructions

1. Introduction

Many thanks for entering the Summer Rally. You will find enclosed all the information you require to compete on this event, including the entry list and route hand out times.

The Parade lap will be at the start of the event, you will need to have scrutineered and have signed-on before you are able to take part.

2. Event Timetable

| | |
|---------|---|
| 0730hrs | Scrutineering & Signing-On Opens – <u>Please do not arrive before this time</u> |
| 0845hrs | Competitors and passengers need to be in their cars having been scrutineered and signed on ready for the Parade lap |
| 0900hrs | Parade Lap |
| 0945hrs | Team Entries Close |
| 1001hrs | Car 1 starts first half |
| 1331hrs | Car 1 starts second half |

Please Note –Scrutineering and Signing-On will close 30 minutes before your individual start time. Failure to have signed on before this time may result in refusal to start the event.

3. Event Location

The start and finish venue for the Rally will be from The Super Shell building at Goodwood Motor Circuit, Chichester PO18 0PX Map 197 MR 880074. The entrance and exit to this venue will be signposted on arrival as we will not be starting from the Main Car Park.



4. Amendments & Additions to Supplementary Regulations

| | |
|------|---|
| SR 1 | Chief Scrutineer – Edward Way |
| | Club Steward – Kevin Lee |
| | Driving Standards Observer - tbc (this will be posted on the Official Event Notice Board) |
| SR 7 | Speed Class 1 (Fast) is only available to cars competing in the Trophy Class |

5. Non Starts

If you find that you are unable to start the event please advise Andrew Tarring, Secretary of the Meeting, as soon as possible at the Club Office on 01608 644777 ext 4 until 10.00am on Friday 17th August 2018. After this time please call the Clerk of the Course on 07971710961.

6. Trailers

There is plenty of secure space to park trailers at the Start/Finish venue. On arrival please follow the direction of the Marshals as to the location of the trailer park. Please park neatly and follow any marshals' instructions. The use of trailers to and from the event is not penalised. The use of trailers during the event is not permitted.

7. Event Locations & Registration Procedure

Scrutineering, Signing-On and Start are all co-located at The Super Shell Building. Marshals will direct competitors to the Scrutineering area. Please remember to bring your laminated Eligibility Passport if you are in the Trophy Class. These are not required for Clubman nor the Champagne Class entrants. Once you have passed Scrutineering you will be given a Process Card. Please take this to Signing-On located in the Super Shell Building where you, your Navigator and any additional Crew Members must sign-on. Non-member navigators are required to complete the form at the end of these Instructions and hand it in to the signing-on team. Likewise any navigators under the age of 18 will be required to have a Parental Consent form completed. You will then be issued with Final Instructions and your competition numbers. Please fix your competition numbers to your car where the marshals will be able to read them as you approach/depart a time control, i.e. nearside of the vehicle and on the front.

The halfway halt, for lunch and time recovery, is located at The Super Shell Building.

You are reminded that it is the competitor's responsibility to present the car in a fully roadworthy condition and properly equipped to take part in this event. Competitors are reminded of the following MSA Blue Book extracts:

H.32.1.5. (ROADWORTHINESS) An entrant shall, before the event, satisfy himself as to the eligibility and safety of the vehicle and safety equipment and the competence of its driver.

H.32.1.6. (ROADWORTHINESS) An entrant shall furthermore ensure that a vehicle is maintained in an eligible and safe condition throughout the event or meeting.

H.32.1.7. (ROADWORTHINESS) The act of presenting a vehicle and safety equipment for official scrutiny shall be deemed a declaration of its fitness and eligibility for the event and an acceptance of the consequences of such a declaration not being valid.

8. Map Editions & Navigators' Equipment

Please ensure you bring with you a Romer and a basic pencil case including pencils and eraser.

Map numbers 197 Edition revised 2017 will be required.

Competitors are reminded that the use, or evidence of fitment, of post 1940 computers or calculating machines used to measure distances or average speeds in any form is forbidden and will result in instant disqualification. The use of Halda Speedpilots, Tripmasters or any other similar equipment is specifically banned. Competitors are further reminded that digital stopwatches, clocks and all other readout/display devices are not permitted to be attached to the car in any way, failure to comply with this regulation may result in exclusion.

9. Mileage Check

In order for you to check your odometer against that of the organisers there is a mileage check shown below. This 'Mileage Check' route starts and finishes from the Goodwood Hotel (just NE of the Goodwood Circuit), GR 893084



10. Petrol

Petrol is available approximately 3 miles from the Start where the A27 meets the Chichester By-Pass (Sainsbury's) on the outskirts of Chichester.

11. Refreshments

Tea and Coffee will be available at the Start and Finish. At signing on each crew (two people) will receive a token which can be redeemed at the Goodwood 'food wagon' at lunchtime for the Competitors. Additional catering will be available from the Café by the start line and the 'food wagon' in the paddock serving the Sprint entrants.

12. Useful Numbers

| | | |
|----------------------------|--------------------------|--------------|
| Clerk of the Course | Dick Patten | 07971 710961 |
| Deputy Clerk of the Course | James Campbell | 07836 512425 |
| Chief Marshal | Kimberley Sanford-Patten | 07899 011553 |
| Secretary to the Meeting | Andrew Tarring | 07983 451828 |

13. Route Instructions

Route instructions will be tailored to the individual class abilities. These will generally follow the conventions set out in 'Finding Your Way'. Where any instructions vary from the conventions these will be explained in the Route Instructions.

The Trophy Class will have 15 minutes plotting time

The Clubman Class will have 20 minutes plotting time

The Champagne Class will have a Route Book set of instructions and 45 minutes plotting time.

14. Average Speeds

The average speeds used on this event will be as follows:

Speed Class 1 (Fast) = between 20 and 25 mph

Speed Class 2 (Slow) = between 18 and 23 mph

15. Controls, Checks & Boards

A combination of all or some of the following types of controls will be used during this event

TC – Time Controls

Purpose = to check the competitors are maintaining accurate average speed between undisclosed control locations and arriving on their individual due times.

Timing Accuracy = previous whole minute

Location = Start, during the route and Finish

Maximum Allowed Lateness = 30 minutes

RB – Route Boards

Purpose = to check the competitors follow the correct route. These controls will have a code word displayed, you must write these down accurately on your time sheet into the correct space.

Timing Accuracy = None

Location = any point along the route

CARE! – Care Boards

Purpose = to advise the competitors that the following section of the route may be dangerous, due to weather or road conditions.

Timing Accuracy = None

Location = any point along the route

16. Insurance - Individual Third Party Car Insurance

REIS is now providing this Blanket Cover Note for the Club under the **Motor Sports Road Traffic Scheme** at a cost of £25.00.

This will provide Competitors who need to use the scheme with the Third Party Cover necessary to meet RTA requirements on the Road Sections of the Event. Automatic acceptance will be given to all competitors meeting the following criteria

- Age 19 or over
- Has held a full licence for a minimum of 6 months
- Has no more than 6 points on their licence
- Has had no more than 1 fault claim in the last 3 years

Anyone falling outside these limits should contact the Motorsport Team on 0115 965 1030 at least one working day prior to the event.

SAFETY, HEALTH, ENVIRONMENT & FIRE (SHEF) AT VINTAGE SPORTS CAR CLUB (VSCC) AND DURING VSCC EVENTS

The Vintage Sports-Car Club's Policy Statement

It is the Policy of the Vintage Sports-Car Club (the Club) to operate in a positive culture of safety, health, and environmental protection throughout its entire business and sporting activities. To this end, the Club will coordinate all relevant activities under the collective heading of Safety, Health, Environment and Fire, or 'SHEF'. The Club fully recognises the potential risks in its activities, the application of relevant legislation, and that it has the ultimate legal responsibility in these matters both in the workplace and at the Club's events. Accordingly, the President accepts overall responsibility for policy formulation and effective implementation of that policy. In turn, all employees, competitors, officials, and volunteer helpers are responsible for all SHEF duties allocated to them, either directly, or as a result of the Club's SHEF policy. Members of the public at Club events, whether paying or not, will be advised of their responsibilities as a result of their decision to spectate. In pursuance of this policy, the Club will progressively identify all hazards and take measures to reduce risk. Motor Sport is spectacular and exciting, providing enjoyment to competitors and spectators alike, but there are many aspects of the sport which carry inherent risk. Much of this risk cannot be eliminated totally, and the emphasis must therefore be placed on controlling the risk through effective risk management systems. The purpose of such Risk Management will be elimination of the risk where possible, or to reduce the risk to levels which are demonstrably As Low As Reasonably Practicable (ALARP) where it cannot. Throughout all of its activities, the Club will appoint an appropriate number of competent persons to implement the Club's SHEF procedures. In addition, a number of SHEF committees are established to ensure proper consideration of all risk factors. Committee members and other competent persons may be employees or volunteers. Competence will be guaranteed by formal training, the maintenance of records and, for motor sports events, full compliance with the rules and regulations of The Motor Sports Association (MSA), the governing body of the sport in the UK, and the venue owners.

G Smith - President - April 2018

Entry list with start times and route instruction hand out times

| No | Class | Speed | Driver | Navigator | Car | ccS | Reg | Year | Start time part One | Route hand out time | Start time part Two | Route hand out time |
|-----------------------------------|-------|-------|-------------------------------------|--------------------|-------------------------------|------|---------|------|---------------------|---------------------|---------------------|---------------------|
| Trophy Speed Category One | | | | | | | | | | | | |
| 1 | 1 | 1 | Neal (Martin) M.J.B. | Richard Dix | MG TA | 1292 | BAK 822 | 1936 | 10.01 | 9.46 | 13.31 | 13.16 |
| 2 | 1 | 1 | Gallagher (Fred) F.J. | Alan Smith | LANCIA APRILIA | 1350 | YSV 717 | 1939 | 10.02 | 9.47 | 13.32 | 13.17 |
| 3 | 1 | 1 | Arnold-Forster (Jane) Miss A.J. | Miss Annabel JONES | FRAZER NASH ANZANI TOURER | 1496 | PE 2259 | 1925 | 10.03 | 9.48 | 13.33 | 13.18 |
| 4 | 1 | 1 | Rood (Graham) Dr. G.M. | Thomas CAMPBELL | RILEY SPORTS | 1726 | BWM 242 | 1936 | 10.04 | 9.49 | 13.34 | 13.19 |
| 5 | 1 | 1 | Garfitt (Mark) M.R. | Dood PEARCE | FRAZER NASH/BMW 319/55 SPORTS | 1911 | FMC 119 | 1937 | 10.05 | 9.50 | 13.35 | 13.20 |
| 6 | 1 | 1 | Trentham (Martin) M.J. | Anji Martin | BENTLEY 4.5 LITRE | 4398 | UC 2467 | 1928 | 10.06 | 9.51 | 13.36 | 13.21 |
| 7 | 1 | 1 | Pearson (Christopher Robert) Dr. C. | David KIRKHAM | ALVIS SILVER EAGLE | 2148 | GC 2280 | 1930 | 10.07 | 9.52 | 13.37 | 13.22 |
| 8 | 1 | 1 | Poynter (Colin) C.J. | Dr. Sarah POYNTER | LEA-FRANCIS ULSTER OPEN 4STR | 1496 | WK 5685 | 1928 | 10.08 | 9.53 | 13.38 | 13.23 |
| 9 | 1 | 1 | Wright (Nick) N.M. | Rob Rhodes | AUSTIN 7 EA SPORTS REPLICA | 747 | BS 9862 | 1930 | 10.09 | 9.54 | 13.39 | 13.24 |
| 10 | 1 | 1 | Weston (Paul) P.V.M. | Phil Agar | AUSTIN 7 CHUMMY | 747 | MF 1832 | 1928 | 10.10 | 9.55 | 13.40 | 13.25 |
| 11 | 1 | 1 | Bell (Nick) Dr N.J. | Olwen Curry | LAGONDA 2 LITRE LOW CHASSIS | 1954 | GN 4840 | 1931 | 10.11 | 9.56 | 13.41 | 13.26 |
| 12 | 1 | 1 | Perkins (Sam) S. | Miss Sophia GERTH | VAUXHALL 30/98 | 4225 | MB 6496 | 1924 | 10.12 | 9.57 | 13.42 | 13.27 |
| 14 | 1 | 1 | Wilson (Keith) K.W. | Richard SCOTT | RILEY BIARRITZ | 1087 | GO 1185 | 1931 | 10.14 | 9.59 | 13.44 | 13.29 |
| 15 | 1 | 1 | Holt (Mike) M.F. | Nick COOPER | VAUXHALL 23/60 | 4200 | BF 7140 | 1922 | 10.15 | 10.00 | 13.45 | 13.30 |
| Trophy Speed Category Two | | | | | | | | | | | | |
| 18 | 1 | 2 | Renshaw (Robert) R. | Mrs Liz RENSHAW | AUSTIN 4 SEAT TOURER | 747 | JK 2676 | 1932 | 10.18 | 10.03 | 13.48 | 13.33 |
| Clubmans- Speed Category 2 | | | | | | | | | | | | |
| 21 | 2 | 2 | Pellow (Tom) T.J.B. | Ian GODDARD | RILEY MARCH SPECIAL | 1087 | CZ 2728 | 1933 | 10.21 | 9.51 | 13.51 | 13.21 |
| 22 | 2 | 2 | Thorp (Neil) N. | Pamela Gledhill | SINGER 9 SPORTS COUPE | 972 | AYE 38 | 1934 | 10.22 | 9.52 | 13.52 | 13.22 |
| 23 | 2 | 2 | Britnell (Tim) T.J.C. | David BRITNELL | SUNBEAM 20HP | 3300 | JW 860 | 1931 | 10.23 | 9.53 | 13.53 | 13.23 |

| | | | | | | | | | | | | |
|----|---|---|------------------------|-------------------|--------------------------|------|---------|------|-------|-------|-------|-------|
| 24 | 2 | 2 | Tarring (Trevor) T.J. | Roger BUXTON | FRAZER NASH EXETER | 1496 | MV 2568 | 1932 | 10.24 | 9.54 | 13.54 | 13.24 |
| 25 | 2 | 2 | Chatto (Derek) D.V.C. | Gillian Chatto | FORD MODEL A | 3300 | SV 4670 | 1928 | 10.25 | 9.55 | 13.55 | 13.25 |
| 26 | 2 | 2 | Ducker (Adrian) A.J. | Daniel Camp | RILEY 9HP PLUS SERIES | 1087 | WRU 43 | 1930 | 10.26 | 9.56 | 13.56 | 13.26 |
| 27 | 2 | 2 | Britcher (Robert) R.G. | Ms Angela HODGSON | LANCIA AUGUSTA | 1196 | 135 YUK | 1935 | 10.27 | 9.57 | 13.57 | 13.27 |
| 28 | 2 | 2 | Godsell (Clive) C.L. | James ELPHINSTONE | FRAZER NASH ULSTER | 1496 | PG 1455 | 1929 | 10.28 | 9.58 | 13.58 | 13.28 |
| 29 | 2 | 2 | Wright (Douglas) D. | Carol Wright | VAUXHALL 14/40 PRINCETON | 2297 | SV 8215 | 1923 | 10.29 | 9.59 | 13.59 | 13.29 |
| 30 | 2 | 2 | Girvan (Bruce) B. | Matthew Girvan | JOWETT 7 HP | 907 | ED 6036 | 1930 | 10.30 | 10.00 | 14.00 | 13.30 |
| 31 | 2 | 2 | Dalton (Jim) J. | Jenny Warren | FIAT 509 | 990 | BF 7802 | 1926 | 10.31 | 10.01 | 14.01 | 13.31 |
| 32 | 2 | 2 | Collins (Felix) W.F.K. | Alan Varco | ALVIS SPEED 20 | 2511 | BGN 942 | 1934 | 10.32 | 10.02 | 14.02 | 13.32 |

Champagne Class Speed Category 2

| | | | | | | | | | | | | |
|----|---|---|-----------------------------|-------------------|------------------------------|------|---------|------|-------|-------|-------|-------|
| 35 | 3 | 2 | James (John) J.C. | Andrew Tedd | ROVER 9/20 | 1039 | DP 7764 | 1926 | 10.35 | 9.50 | 14.05 | 13.20 |
| 36 | 3 | 2 | Keeble (Simon) S.G.M. | June Keeble | RILEY LYNX | 1633 | KV 5204 | 1933 | 10.36 | 9.51 | 14.06 | 13.21 |
| 37 | 3 | 2 | Missen (Janet) Dr J.C. | James WHITTAKER | BUGATTI T30 2/4 TOURER | 1991 | GU 8732 | 1924 | 10.37 | 9.52 | 14.07 | 13.22 |
| 38 | 3 | 2 | Power (Kit) C.D. | Penny Power | BENTLEY 3 LITRE SPEED | 2997 | YO 4275 | 1926 | 10.38 | 9.53 | 14.08 | 13.23 |
| 39 | 3 | 2 | Zaidmann (George) G. | Anne-Marie Jones | TRIUMPH MONTE CARLO TOURER | 1991 | ATF 164 | 1935 | 10.39 | 9.54 | 14.09 | 13.24 |
| 40 | 3 | 2 | James (David) D. | Daniel James | SINGER LE MANS | 972 | ABY 900 | 1934 | 10.40 | 9.55 | 14.10 | 13.25 |
| 41 | 3 | 2 | Wood (Jonathan) Prof J.G.M. | William Nation | LANCIA LAMBDA | 2570 | DS 8065 | 1927 | 10.41 | 9.56 | 14.11 | 13.26 |
| 42 | 3 | 2 | Mann (James) T.J. | Tracey Miklaucich | LAGONDA M45 TS | 4554 | AXD 56 | 1934 | 10.42 | 9.57 | 14.12 | 13.27 |
| 43 | 3 | 2 | Lynch (Mark) M. | Chris Newns | ROVER 8 TOURER | 1135 | BS 9213 | 1925 | 10.43 | 9.58 | 14.13 | 13.28 |
| 44 | 3 | 2 | Wills (Richard) R.F.L. | Mrs S M Newton | FRAZER NASH/BMW 326 4 SEATER | 1971 | JHX 332 | 1938 | 10.44 | 9.59 | 14.14 | 13.29 |
| 45 | 3 | 2 | Rowe (Marcus) M. | Jacob Steed | CITROEN | 856 | BF 6524 | 1922 | 10.45 | 10.00 | 14.15 | 13.30 |
| 46 | 3 | 2 | Wilson (Piers) P.L.S. | Sophie Wilson | BENTLEY LE MANS REPLICA | 4398 | YU 1198 | 1928 | 10.46 | 10.01 | 14.16 | 13.31 |



TO BE COMPLETED BY ALL COMPETITORS BOTH MEMBERS AND NON MEMBERS AS EMERGENCY CONTACT DETAILS FOR PASSENGERS. PLEASE HANDED IN AT SIGNING ON

This event is run under an MSA Clubmans Permit and as such only Members of the Club may take part. However, in order to allow Non-Members of the Club an opportunity to experience one of our events short-term membership of the Vintage Sports-Car Club Limited has been made available in accordance with the Committee's resolution of the 16th May 2001, extracts of which are below:

1. At any event organised by the VSCC for which the MSA regulations require those involved to have the minimum qualification of Club membership there will be available the opportunity to become a member of the Vintage Sports-Car Club Limited, commencing on the day upon which the event is due to start.
2. Candidates will be required to state their full name and home address including postcode, and to sign an application for membership in which they undertake to abide by the rules of the Club and be subject to the provisions of the Memorandum and Articles in the same way as members joining on an annual basis, except that their membership is limited.
3. Candidates will be required to identify the competition number of the car in which they are to compete. The Directors regard this as an introduction of the candidate by the undersigned and, subject to any demur by the Stewards of the event, hereby resolve that the candidate is admitted as a member of the Club at the commencement of the event.
4. The Directors may levy any subscription or entrance fee in respect of short-term membership as they see fit. As a result the recipient of this category of membership will not be entitled to receive or benefit from any Club publications and/or other services that are offered to fully paid-up Club members.

Event: The Summer Rally 18 August 2018

I, the undersigned hereby apply for short term membership of the Vintage Sports-Car Club Limited in accordance with the procedure set out above. I undertake to abide by the rules of the Club and provisions set out in the above (this declaration applies to Non-Members only).

| COMPETITION NUMBER | DRIVERS NAME (PROPOSER) | SIGNATURE |
|--------------------|-------------------------|-----------|
| | | |

ALL PASSENGERS are required to provide Next of Kin contact information, which can be referred to in the event of an emergency.

| PASSENGER(S) NAME | ADDRESS (Non-Members Only) (incl Postcode) | NEXT OF KIN DETAILS (Name & Tel Number) | SIGNATURE |
|----------------------|--|---|-----------|
| | | | |
| | | | |
| | | | |





Parental Consent Form 2018

| | |
|-----------------|------------------|
| Driver Name | |
| Car Number | |
| Under 18's Name | Under 18's Age |
| Under 18's Name | Under 18's Age |
| Under 18's Name | Under 18's Age |
| Event Name | The Summer Rally |
| Event Date | 18 August 2018 |

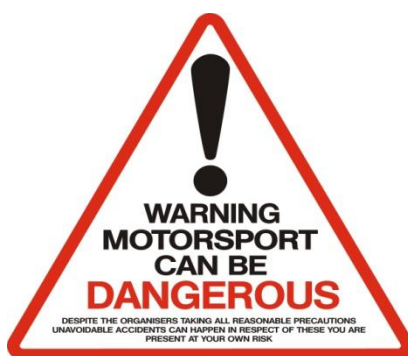
I declare that:

1. I have been given an opportunity to read the General Regulations of the Motor Sport Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the event and the potential risk inherent with motor sport and agree to accept that risk.
2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.
3. The use of the vehicle hereby entered is covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
4. I understand that should I at any time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.
5. Any application form for a Licence which was signed by a person under the age of 18 years was countersigned by that person's parent/legal guardian/guarantor, whose full names and addresses have been given.
6. If I am the Parent/Guardian/Guarantor of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA. As the Parent/Guardian/Guarantor I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to these Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.
Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.
7. I hereby agree to abide by the MSA Child Protection Policy and Guidelines
8. I hereby as Parent/Guardian/Guarantor grant permission for the above mentioned under 18(s) to compete/participate in the above mentioned VSCC event.
9. Please note the installation and suitability of the Child Restraints, Seats and all associated Mountings are the sole responsibility of the Entrant.

Signed _____

Print Name _____

Dated _____



Medical Information Form

If you are taking any prescribed medication, or suffering with any medical condition you are required by the MSA to advise the Secretary of the Meeting at each event.

Please complete the below form and hand in at signing on or to the Secretary of the Meeting.

| | |
|--------------------------------------|--|
| Name | |
| Competition Number | |
| Prescribed Medication details | |
| Medical Condition details | |
| Any further details | |



Signed _____

(On completion, place in a sealed envelope before handing to the Secretary of the Meeting)